



General Meeting: October 24, 2025, 9am
BHHS EDC
AGENDA

- **Welcome**
- **Pledge of Allegiance**
- **Approval of Minutes - September**
- **Financial Report - September**
 - **Fundraising Report**
- **President's Report**
 - **Past, Upcoming and Community Events**
 - **Calendar Updates**
- **Student Representative Report**
- **Teacher Representative Report**
- **Principal's Report**
- **Special Presentation: Academic Advisors**
- **Special Guest: Steve Lawson, Athletic Director**
- **Open Discussion**

The presentation order of agendized items are subject to change