



**General Meeting: January 23, 2026, 9:00am  
BHHS EDC  
AGENDA**

- **Welcome** **Jenn Pedersen**
- **Pledge of Allegiance**
- **Approval of Minutes** **Jill Egerman**
  - **December 17, 2025 General Meeting**
- **Financial Report** **Farrah Dodes**
  - **November and December**
  - **Budget amendment**
- **President's Report** **Jenn Pedersen**
  - **Past, Upcoming and Community Events**
- **Nominating Committee Selection** **Hilla Carrel**
- **Student Representative Report** **ASB**
- **Teacher Representative Report** **Sue Yovetich**
- **Principal's Report** **Loan Sriruksa**
- **Special Presentation: CTE Programs** **Cindy Dubin**
- **Special Presentation: BHHS Pathways** **Shannon Kobielus**
- **Special Presentation: District Updates** **Dr. Cherniss**
- **Open Discussion**

*The presentation order of agendized items are subject to change*