



**General Meeting: March 27, 2026, 9:00am  
BHHS EDC  
AGENDA**

- **Welcome** **Jenn Pedersen**
- **Pledge of Allegiance**
- **Approval of Minutes** **Jill Egerman**
  - **February 27, 2026 General Meeting**
- **Financial Report** **Farrah Dodes**
  - **February**
- **President's Report** **Jenn Pedersen**
  - **Past, Upcoming and Community Events**
- **Reflections Recognition** **Michelle Yasharpour**
- **Election of 26/27 Executive Board** **Jenn Pedersen**
- **Student Representative Report** **ASB**
- **Teacher Representative Report** **Sue Yovetich**
- **Principal's Report** **Loan Sriruksa**
- **Special Presentation: College Prep Panel** **Nathan Kruger**
- **Open Discuss**

*The presentation order of agendized items are subject to change*