**General Meeting: August 28, 2026, 9:00am**
**BHHS EDC**
**AGENDA**

- **Welcome**
- **Pledge of Allegiance**
- **Approval of Minutes -**
    - **May 2026 General Meeting**
- **Financial Report**
    - **Approval of May & June 2026 Financial Reports**
- **Appointments & Resignations**
- **President's Report**
    - **Past & Upcoming Events**
    - **PTA Council Delegate Appointments**
- **Student Representative Report**
- **Teacher Representative Report - Welcome Mr. Breitman!**
- **Principal's Report**
- **Special Guests Speakers**
    - **Superintendent Dr. Cherniss**
    - **Athletics Director Steve Lawson**
    - **ASB Director Jack Lama**

*The presentation order of agendized items are subject to change*

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